

# KITITITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITITITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

## SHORT PLAT APPLICATION

*(To divide a lot into no more than 4 lots, according to KCC 16.32)*

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

### REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
- Project Narrative responding to Questions 9-11 on the following pages.

### OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

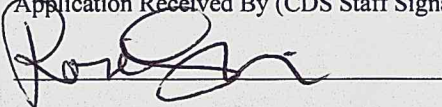
- Certificate of Title (Title Report)
- Computer lot closures

### APPLICATION FEES:

\$720.00 Kittitas County Community Development Services (KCCDS)  
 \$220.00 Kittitas County Department of Public Works  
 \$130.00 Kittitas County Fire Marshal  
 \$470.00 Public Health Proportion (Additional fee of \$75/hour over 4 hours)

**\$1,540.00 Total fees due for this application** (One check made payable to KCCDS)

### FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): 	DATE: <u>4/22/13</u>	RECEIPT # <u>00017079</u>	<div style="border: 2px solid red; padding: 5px; color: red; font-weight: bold; font-size: 1.2em;">PAID</div> <p>APR 21 2013</p>

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT

FORM LAST REVISED:01-02-13

Page 1 of 3

**GENERAL APPLICATION INFORMATION**

1. **Name, mailing address and day phone of land owner(s) of record:**  
*Landowner(s) signature(s) required on application form.*

Name: JIM MAPES  
Mailing Address: 6881 DENMARK RD.  
City/State/ZIP: ELLENSBURG, WA 98926  
Day Time Phone: 509 968 3719  
Email Address: \_\_\_\_\_

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**  
*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: Chuck Cruse  
Mailing Address: P.O. Box 959  
City/State/ZIP: ELLENSBURG, WA 98926  
Day Time Phone: 509 962 8242  
Email Address: cruseandassoc@kvalley.com

3. **Name, mailing address and day phone of other contact person**  
*If different than land owner or authorized agent.*

Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

4. **Street address of property:**

Address: DENMARK RD.  
City/State/ZIP: ELLENSBURG, WA 98926

5. **Legal description of property (attach additional sheets as necessary):**

Parcel G BK 33 pgs 214-215. PTN SEY4 27-17-19

6. **Tax parcel number(s):** 1719-27000-0033

7. **Property size:** 20.71 (acres)

8. **Land Use Information:**

Zoning: AG 20      Comp Plan Land Use Designation: RURAL

**PROJECT NARRATIVE**

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description. *20.71 ACRE - TWO LOTS S.P. IN SEC 27-17-19. INDIVIDUAL WELLS WITH SEPTIC SYSTEMS*
10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain.  
*NO*
11. **What County maintained road(s) will the development be accessing from?**  
*DENMARK / THORALL ROADS*

**AUTHORIZATION**

12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:  
(REQUIRED if indicated on application)

x Charles A. Curran, Jr.

Date:

4-22-13

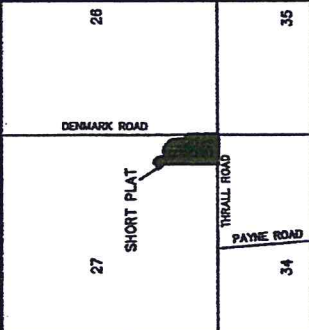
Signature of Land Owner of Record  
(Required for application submittal):

x James E. Mayes

Date:

4/22/13

VICINITY MAP



APPROVALS

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS  
 EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 201\_\_\_\_

KITTITAS COUNTY ENGINEER \_\_\_\_\_

KITTITAS COUNTY HEALTH DEPARTMENT  
 PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF ON SITE SEWAGE SYSTEMS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME BUT NOT NECESSARILY ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF THIS SHORT PLAT SHOULD CONSULT WITH THE HEALTH DEPARTMENT ABOUT RESUMEANCE OF ON SITE SEWAGE DISPOSAL PERMITS FOR LOTS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 201\_\_\_\_

KITTITAS COUNTY HEALTH OFFICER \_\_\_\_\_

CERTIFICATE OF COUNTY PLANNING DIRECTOR  
 I HEREBY CERTIFY THAT THE DTD SHORT PLAT HAS BEEN EXAMINED BY ME AND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 201\_\_\_\_

KITTITAS COUNTY PLANNING DIRECTOR \_\_\_\_\_

CERTIFICATE OF KITTITAS COUNTY TREASURER  
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEAR AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.  
 PARCEL NO. 1718-27000-0033

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 201\_\_\_\_

KITTITAS COUNTY TREASURER \_\_\_\_\_

NAME AND ADDRESS - ORIGINAL TRACT OWNERS  
 NAME: JAMES R WAPES  
 ADDRESS: 681 DENMARK ROAD  
 ELLENBURG, WA 98926  
 PHONE: (509) 948-3716  
 EXISTING ZONE: AP-80  
 SOURCE OF WATER: INDIVIDUAL WELLS  
 SEWER SYSTEM: SEPTIC SYSTEMS  
 STORM WATER: NO IMPROVEMENTS PER THIS APP.  
 WIDTH AND TYPE OF ACCESS: COUNTY ROAD R/W  
 NO. OF SHORT PLATTED LOTS: TWO (2)  
 SCALE: 1" = 200'

SUBMITTED ON: \_\_\_\_\_  
 AUTOMATIC APPROVAL DATE: \_\_\_\_\_  
 RETURNED FOR CAUSE ON: \_\_\_\_\_

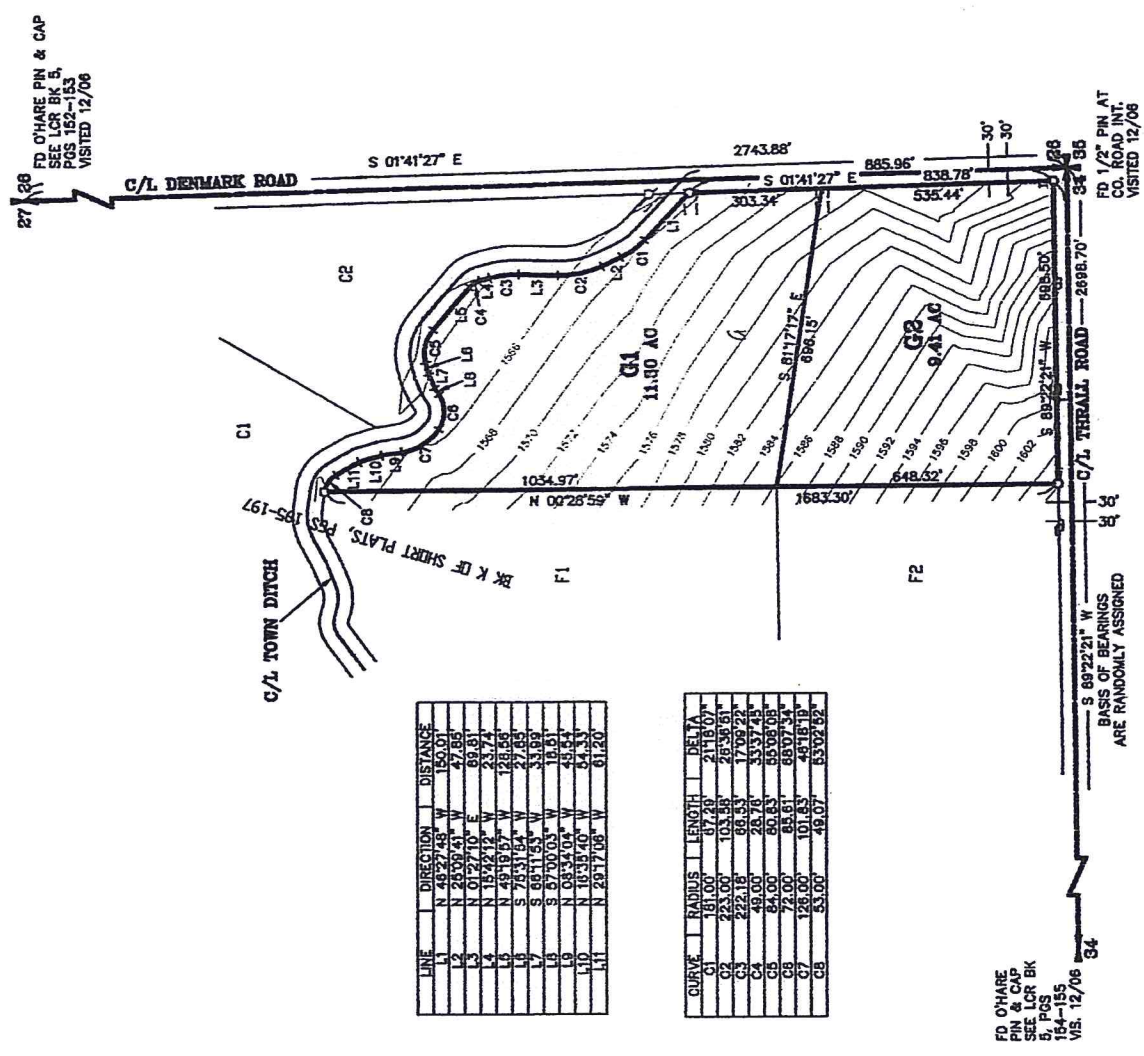
DTG SHORT PLAT  
 PART OF SECTION 27, T. 17 N., R. 19 E., W.M.  
 KITTITAS COUNTY, WASHINGTON

RECEIVING NO. SP-13-0000

(1 IN FEET)  
 1 inch = 50 ft.

**LEGEND**

- SET 5/8" REBAR W/ YELLOW CAP - "CRUISE 18078"
- FOUND PIN & CAP
- FENCE
- EASEMENT



LINE	DIRECTION	DISTANCE
L1	N 48°27'45" W	150.07
L2	N 20°39'41" W	47.80
L3	N 01°27'10" E	89.81
L4	N 13°42'12" W	23.71
L5	N 48°19'57" W	128.58
L6	S 74°31'54" W	27.43
L7	S 68°11'54" W	33.99
L8	S 57°00'03" W	18.51
L9	N 08°34'04" W	48.51
L10	N 16°35'40" W	44.33
L11	N 28°17'08" W	61.20

CURVE	RADIUS	LENGTH	DELTA
C1	181.00'	67.28'	211°18'07"
C2	223.00'	103.98'	283°36'51"
C3	222.15'	86.53'	170°09'22"
C4	49.00'	28.76'	333°37'45"
C5	84.00'	80.63'	95°09'05"
C6	72.00'	85.61'	65°07'54"
C7	126.00'	101.63'	48°18'19"
C8	83.00'	49.07'	53°02'02"

RECEIVED  
 APR 22 2013  
 KITTITAS COUNTY  
 CDS

**AUDITOR'S CERTIFICATE**  
 Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 2013, at \_\_\_\_\_ M., in Book L of Short Plats of page(s) \_\_\_\_\_ at the request of Cruise & Associates.

CHARLES A. CRUISE, JR.  
 PROFESSIONAL LAND SURVEYOR  
 LICENSE NO. 18078

**SURVEYOR'S CERTIFICATE**  
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of JAMES R. WAPES in APRIL of 2013.

CHARLES A. CRUISE, JR.  
 PROFESSIONAL LAND SURVEYOR  
 LICENSE NO. 18078

DATE: 4-22-13

**CRUISE & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 217 E. Fourth St.  
 Ellensburg, WA 98926 (509) 962-8248

RECEIVED

APR 22 2013

KITTITAS COUNTY  
CDS

# CHICAGO TITLE INSURANCE COMPANY

**Policy No.** WA2011-46-0115533-2012.72156-85763839

## GUARANTEE

CHICAGO TITLE INSURANCE COMPANY, a Nebraska corporation, herein called the Company, guarantees the Assured against actual loss not exceeding the liability amount stated in Schedule A which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth in Schedule A.

PLEASE NOTE CAREFULLY THE LIABILITY EXCLUSIONS AND LIMITATIONS AND THE SPECIFIC ASSURANCES AFFORDED BY THIS GUARANTEE. IF YOU WISH ADDITIONAL LIABILITY, OR ASSURANCES OTHER THAN AS CONTAINED HEREIN, PLEASE CONTACT THE COMPANY FOR FURTHER INFORMATION AS TO THE AVAILABILITY AND COST.

**Dated:** 4/2/12

WA2011 0115533  
 AmeriTitle  
 503 North Pearl St  
 Ellensburg, WA 98926  
 Tel: (509) 925-1477  
 Fax: (509) 962-8325

CHICAGO TITLE INSURANCE COMPANY

By:



*[Handwritten Signature]*  
 ATTEST President

*[Handwritten Signature]*  
 Secretary

*[Handwritten Signature]*  
 Authorized Signatory

*Note: This endorsement shall not be valid or binding until countersigned by an authorized signatory.*

SUBDIVISION GUARANTEE

Office File Number : 0115533  
Guarantee Number : WA2011-46-0115533-2012.72156-85763839  
Dated : April 2, 2012, at 8:00 a.m.  
Liability Amount : \$ 1,000.00  
Premium : \$ 250.00  
Tax : \$ 20.00

Your Reference : JIM MAPES

Name of Assured: CRUSE & ASSOCIATES

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

**Parcel G of that certain Survey as recorded February 5, 2007, in Book 33 of Surveys, pages 214 and 215, under Auditor's File No. 200702050005, records of Kittitas County, Washington; being a portion of the Southeast Quarter of Section 27, Township 17 North, Range 19 East, W.M., in the County of Kittitas, State of Washington.**

Title to said real property is vested in:

**JAMES R. MAPES, AS HIS SEPARATE ESTATE**

END OF SCHEDULE A

(SCHEDULE B)

File No. 0115533

Guarantee Number: WA2011-46-0115533-2012.72030-85763839

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

**EXCEPTIONS:**

1. General taxes and assessments for 2012, which become delinquent after April 30, 2012, if first half not paid.

	<u>Full year</u>	<u>First Half</u>	<u>Second Half</u>
Amount :	\$ 140.26	\$ 70.13	\$ 70.13
Tax No. :	17-19-27000-0033 (952270)		

Note: Tax payments can be mailed to the following address:  
Kittitas County Treasurer  
205 West 5<sup>th</sup> Avenue, Room 102  
Ellensburg, WA 98926  
Phone (509) 962-7535

2. Cascade Irrigation District assessments for the year 2012, which become delinquent after April 30, 2012, if first half not paid.

	<u>Full year</u>	<u>First Half</u>	<u>Second Half</u>
Amount :	\$ 931.95	\$ 465.98	\$ 465.97
Parcel No. :	952270		

3. This property is currently classified under the Open Space Taxation Statute R.C.W. 84.34. Sale of this property without notice of compliance to County Assessor will cause a supplemental assessment, interest, and penalty to be assessed against the seller/transferor.

Note: If it is the intent of the buyer/transferee in this transaction to request a continuance of this classification, please contact the Kittitas County Assessor's Office at (509) 962-7501 for their requirements.

4. Assessments, maintenance and operating provisions of the Cascade Irrigation District as set forth in Resolution Numbers 01-2006 and 02-2006 recorded February 8, 2006 under Auditor's File Nos. 200602080001 and 200602080002 and as revised and amended in Resolution Number 04-2008 recorded March 12, 2008 under Auditor's File No. 200803120028.

5. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as conveyed by instrument recorded on March 29, 1927, in Volume 45, Page 236, under Kittitas County Auditor's File No. 85410.

In favor of : George Michels and Celia Michels, his wife  
For : Right to install and maintain all necessary ditches, pipes, appliances and works for use of all waste, drainage and seepage waters  
Affects : The Southeast Quarter of said Section 27 for the benefit of the East Half of the Northeast Quarter of said Section

**(SCHEDULE B) (CONTINUED)**

File No. 0115533

Guarantee Number: WA2011-46-0115533-2012.72030-85763839

6. Pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff, vs. James J. Acquavella, et al, Defendants; notice of which is given by Lis Pendens recorded on October 14, 1977, in Volume 90, page 589, under Kittitas County recording number 417302, and supplemental notice of Lis Pendens recorded June 4, 1980, in Volume 131, page 63, under Auditor's File No. 442263; being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington.  
(Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General)

**END OF EXCEPTIONS**

**Notes:**

1. Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

**END OF GUARANTEE**

AW/lmw

1 cc: Cruse & Associates: Marsha



\*\*\*\*\* START

Total

RECEIVED

582156.34331 2016049.92539 2307

APR 22 2013

KITTITAS COUNTY  
CDS

RADIAL N 7 40 01 F  
DELTA 53 02 52 RT  
RADIUS 53.00  
TAN 26.45  
L-ARC 49.07

RADIAL N 60 42 54 E  
RP

582703.80713 2016042.85429 2167

2307 CHORD S 55 48 32 E

47.34 582729.73236 2016089.08072 2308

TAN@PT S 29 17 06 E

2308 INV S 29 17 06 E

61.20 582676.35383 2016119.01708 2309

2309 INV S 16 35 40 E

54.33 582624.28487 2016134.53414 2310

2310 INV S 8 34 04 E

45.54 582579.25584 2016141.31826 2311

RADIAL S 81 25 56 W  
DELTA 46 18 19 LT  
RADIUS 126.00  
TAN 53.88  
L-ARC 101.83

RADIAL S 35 07 37 W  
RP

582598.02729 2016265.91213 2172

2311 CHORD S 31 43 13 E

99.08 582494.87458 2016193.41290 2312

TAN@PT S 54 52 23 E

RADIAL S 35 07 37 W

DELTA 68 07 34 LT

RADIUS 72.00

TAN 48.68

L-ARC 85.61

RADIAL S 32 59 57 E

RP

582553.86184 2016234.84103 2174

2312 CHORD S 88 56 10 E

80.66 582493.47695 2016274.05410 2313

TAN@PT N 57 00 03 E

2313 INV N 57 00 03 E

18.51 582503.55839 2016289.57870 2314

2314 INV N 66 11 53 E

38.99 582517.27570 2016320.67732 2315

2315 INV N 75 31 54 E

27.85 582524.23337 2016347.64228 2316

RADIAL N 14 28 06 W  
DELTA 55 08 08 RT  
RADIUS 84.00  
TAN 43.85  
L-ARC 80.83

RADIAL N 40 40 03 E  
RP

582442.89732 2016368.62911 2179

2316 CHORD S 76 54 01 E

77.75 582506.61170 2016423.36919 2317

TAN@PT S 49 19 57 E

2317 INV S 49 19 57 E

128.56 582422.83479 2016520.88082 2318

RADIAL N 40 40 03 E

DELTA 33 37 45 RT

RADIUS 49.00

2317	TAN@PT	S	48	18	57	E				
	INV	S	48	18	57	E	128.56	582422.83479	2016520.88082	2318
	RADIAL	N	40	40	03	E				
	DELTA		33	37	45	RT				
	RADIUS								49.00	
	TAN								14.81	
	L-ARC								28.76	
	RADIAL	N	74	17	48	E				
	RP							582385.66806	2016488.94910	2182
2318	CHORD	S	32	31	05	E	28.35	582398.93022	2016536.12023	2319
2319	TAN@PT	S	15	42	12	E				
	INV	S	15	42	12	E	23.74	582376.07450	2016542.54611	2320
	RADIAL	N	74	17	48	E				
	DELTA		17	09	22	RT				
	RADIUS								222.18	
	TAN								33.52	
	L-ARC								66.53	
	RADIAL	S	88	32	50	E				
	RP							582315.93901	2016328.65483	2185
2320	CHORD	S	7	07	31	E	66.28	582310.30612	2016550.76748	2321
2321	TAN@PT	S	1	27	10	W				
	INV	S	1	27	10	W	89.81	582220.52252	2016548.49052	2322
	RADIAL	N	88	32	50	W				
	DELTA		26	36	51	LT				
	RADIUS								223.00	
	TAN								52.74	
	L-ARC								103.58	
	RADIAL	S	64	50	19	W				
	RP							582214.86895	2016771.41884	2188
2322	CHORD	S	11	51	15	E	102.66	582120.05637	2016569.57838	2323
2323	TAN@PT	S	25	09	41	E				
	INV	S	25	09	41	E	47.85	582076.75088	2016589.92070	2324
	RADIAL	S	64	50	19	W				
	DELTA		21	18	07	LT				
	RADIUS								181.00	
	TAN								34.04	
	L-ARC								67.29	
	RADIAL	S	43	32	12	W				
	RP							582153.70639	2016753.74637	2191
2324	CHORD	S	35	48	45	E	66.91	582022.49326	2016629.07033	2325
2325	TAN@PT	S	46	27	48	E				
	INV	S	46	27	48	E	150.01	581919.16260	2016737.81888	2326
2326	INV	S	1	41	27	E	838.78	581080.74774	2016762.56800	761
761	INV	S	89	22	21	W	698.50	581073.09716	2016064.11367	2260
2260	INV	N	0	28	59	W	1683.30	582756.33331	2016049.92539	2307

=====  
582756.33331 2016049.92539 2307  
NO CLOSURE ERROR Area = 901970.53 sq ft 20.70639 ac

\*\*\*\*\* START

G1

582756.33331 2016049.92539 2307

RADIAL N 7 40 01 E  
DELTA 53 02 52 RT  
RADIUS 53.00  
TAN 26.45  
L-ARC 49.07

RADIAL N 60 42 54 E  
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RADIAL N 40 40 03 E  
RP

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2316 CHORD S 76 54 01 E

77.75 582506.61170 2016423.36919 2317

TAN@PT S 49 19 57 E

2317 INV S 49 19 57 E

128.56 582422.83479 2016520.88082 2318

RADIAL N 40 40 03 E  
DELTA 33 37 45 RT  
RADIUS 49.00  
TAN 14.81

	RADIAL RP	N	74	17	48	E		582385.66806	2016488.94910	2182
2318	CHORD	S	32	31	05	E	28.35	582398.93022	2016536.12023	2319
2319	TAN@PT INV	S	15	42	12	E	23.74	582376.07450	2016542.54611	2320
	RADIAL DELTA RADIUS TAN L-ARC RADIAL RP	N	74	17	48	E				
			17	09	22	RT				
							222.18			
							33.52			
							66.53			
2320	CHORD	S	88	32	50	E		582315.93901	2016328.65483	2185
	CHORD	S	7	07	31	E	66.28	582310.30612	2016550.76748	2321
2321	TAN@PT INV	S	1	27	10	W	89.81	582220.52252	2016548.49052	2322
	RADIAL DELTA RADIUS TAN L-ARC RADIAL RP	N	88	32	50	W				
			26	36	51	LT				
							223.00			
							52.74			
							103.58			
2322	CHORD	S	64	50	19	W		582214.86895	2016771.41884	2188
	CHORD	S	11	51	15	E	102.66	582120.05637	2016569.57838	2323
2323	TAN@PT INV	S	25	09	41	E	47.85	582076.75088	2016589.92070	2324
	RADIAL DELTA RADIUS TAN L-ARC RADIAL RP	S	64	50	19	W				
			21	18	07	LT				
							181.00			
							34.04			
							67.29			
2324	CHORD	S	43	32	12	W		582153.70639	2016753.74637	2191
	CHORD	S	35	48	45	E	66.91	582022.49326	2016629.07033	2325
2325	TAN@PT INV	S	46	27	48	E	150.01	581919.16260	2016737.81888	2326
2326	INV	S	1	41	27	E	303.34	581615.95314	2016746.76931	1064
1064	INV	N	81	17	17	W	696.15	581721.39699	2016058.64904	1065
1065	INV	N	0	28	59	W	1034.97	582756.33331	2016049.92539	2307

=====  
NO CLOSURE ERROR      Area = 492235.81 sq ft      11.30018 ac  
PT/PT INVERSE  
\*\*\*\*\* START      *GZ*      581721.39699      2016058.64904      1065  
1065      INV      S      81      17      17      E      696.15      581615.95314      2016746.76931      1064  
1064      INV      S      1      41      27      E      535.44      581080.74774      2016762.56800      761  
761      INV      S      89      22      21      W      698.50      581073.09716      2016064.11367      2260  
MAPES COR

RADIAL S 64 50 19 W  
 DELTA 21 18 07 LT  
 RADIUS 181.00  
 TAN 34.04  
 L-ARC 67.29  
 RADIAL S 43 32 12 W  
 RP

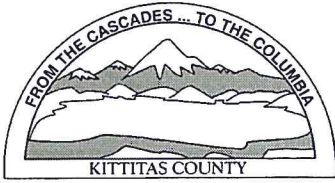
						582153.70639	2016753.74637	2191
2324	CHORD	S	35 48 45	E	66.91	582022.49326	2016629.07033	2325
2325	TAN@PT INV	S	46 27 48	E	150.01	581919.16260	2016737.81888	2326
2326	INV	S	1 41 27	E	303.34	581615.95314	2016746.76931	1064
1064	INV	N	81 17 17	W	696.15	581721.39699	2016058.64904	1065
1065	INV	N	0 28 59	W	1034.97	582756.33331	2016049.92539	2307

=====  
 NO CLOSURE ERROR Area = 492235.81 sq ft 582756.33331 2016049.92539 2307  
 PT/PT INVERSE 11.30018 ac

\*\*\*\*\* START *G2*

						581721.39699	2016058.64904	1065
1065	INV	S	81 17 17	E	696.15	581615.95314	2016746.76931	1064
1064	INV	S	1 41 27	E	535.44	581080.74774	2016752.56800	761
761	INV	S	89 22 21	W	698.50	581073.09716	2016064.11367	2260
								MAPES COR
2260	INV	N	0 28 59	W	648.32	581721.39699	2016058.64904	1065

=====  
 NO CLOSURE ERROR Area = 409734.72 sq ft 581721.39699 2016058.64904 1065  
 9.40621 ac



KITTITAS COUNTY PERMIT CENTER  
411 N. RUBY STREET, ELLENSBURG, WA 98926

**RECEIPT NO.:** 00017079

COMMUNITY DEVELOPMENT SERVICES  
(509) 962-7506

PUBLIC HEALTH DEPARTMENT  
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS  
(509) 962-7523

**Account name:** 026863

**Date:** 4/22/2013

**Applicant:** MAPES, JAMES R

**Type:** check # 2486

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
SP-13-00005	CDS FEE FOR SHORT PLAT	720.00
SP-13-00005	EH SHORT PLAT FEE	470.00
SP-13-00005	PUBLIC WORKS SHORT PLAT FEE	220.00
SP-13-00005	FIRE MARSHAL SHORT PLAT FEE	130.00
	Total:	1,540.00